



# Organizational Psychological Relations of Role-Playing Ustanovkas in Double Cadres in Uzbek Families

**Kaf.Senior Teacher  
Ruzikulova A.T.**

**Doctor Of Philosophy in Psychology (PhD),  
NDPI, "General Pedagogy and Psychology"**

## ABSTRACT

The topic reflected in the article is devoted to the relationship between husband and wife. The article is intended for psychologists-researchers, employees working in the field of spirituality and enlightenment.

### Keywords:

Relationship, psychologists-researchers, employees working

When determining family values between a couple and the connection between role-playing master classes, A.N. The methodology developed by Volkova was used. Based on the possibility of psychodiagnostic means used in the collection of empirical data, the test subjects were

conditionally differentiated into groups "A" (those who are happy with life) and "B" (those who are not happy with life).

The conformity of family values between a couple in Group "A" not exceeding the score is seen in Table 1.

**Table 1  
Compatibility of family values between a couple in Group "A"**

Family values	Sex	Personal identification	household	Father-mother education	Social activity	Emotional psychotherapist	External attractiveness
ОҚШәр	9	9	6	7	8	4	5
ОҚШаёл	6	6	8	9	7	7	8
ОҚМ	3	3	2	2	1	3	3

Note: Agsher and Agshayol - scales on the scale of family values of men and women, respectively, AGM - compatibility of family values in spouses.

In general, in this group, men (husbands) are assigned leadership as individuals, prestige in the family, satisfaction in the sexual sphere, striving for social life and providing the family with material orientation, and participation in

child care, as well as in its upbringing. Most women in the first place show their role in the care and upbringing of the child, in paying attention to his appearance, in being busy with household chores, while striving to provide emotional psychotherapeutic assistance to husband and family members, as well as in trying to become the owner of a particular profession. Determining the role adequacy of couples in Group "A" is shown in Table 2 below. 1. There is a specificity in the system of husband and wife values. The attitude of the couple to the action of their pair of honest active roles relies on a value system. It has been established that the value system is satisfied with its life in families that are the basis of national values. The

predominance of role-playing activity, which is characteristic of modern Uzbeks in this regard, is expressed in lifestyle and changes based on the environment. (Tashkent, Navoi, Foreign were studied based on the results of Uzbek respondents).

2. Life satisfaction, manifestations of national values, family values, as well as role adequacy of spouses develop gender sensitivity of men and women and are reflected in social behavior. 3. "There are possibilities of national values in strengthening modern families", presented in the study. The "study and use of these opportunities" model would be appropriate if it were carried out in the activities of psychologists who work with families.

**Table 2**  
**Role adequacy of couples in Group A**

Family values	Role claim		Role adequacy	Role claim		Role adequacy (female)
	РДШаёл	РКШЭр		РДШЭр	РКШаёл	
household	0	0	0	4	3	1
Father-mother education	3	2	1	3	3	0
Social activity	2	3	-1	2	1	1
Emotional psychotherapist	3	4	-1	1	2	-1
External attractiveness (appearance)	4	3	1	3	4	-1
			РАэр= 0			РАаёл= 0

Explanation. Raer - role adequacy of a man, Raayol-role adequacy of a woman. Rdsher and Rdshayol - role claim scale. Rksher and Rkshayol - role standby scale.

The less the difference, the higher the adequacy.

A generalized analysis of the results in Table 8 obtained in Group "B". This group was

organized by respondents who were not happy with their lives. The identification of this situation was carried out directly using the conversation method. From the group, 30 families were sorted out, in which there were conflict situations and violence between the families facing the divorce, or between the husband and horse. Table 3

## Compatibility Of Family Values Between A Couple In Group "B"

FAMILY VALUES	SEX	PERSONAL IDENTIFICATION	HOUSEHOLD	FATHER-MOTHER EDUCATION	SOCIAL ACTIVITY	EMOTIONAL PSYCHOTHERAPIST	EXTERNAL ATTRACTIVENESS
ЭР. ОКШИ	9	5	8	3	4	7	9
ХОТИН ОКШИ	8	9	6	8	7	4	9
ОКШИ	1	4	2	5	3	3	0

In the group, the conflict situation was noted in the occurrence of problematic situations in raising children. That is, the main objection of women lies in the fact that they did not participate in child care. In addition, differences in scale were identified in personal identity. The main reason for the differences is what male respondents see as "women's Emancipation". And the Respondent-women believe that

working on themselves is a requirement of the Times.

Role adequacy of couples in Group "B" in Table 4, the role adequacy of women is equal to 7.5, and the role adequacy of wives is equal to 3, which is also a low level. During the conversation, they stated that they were unhappy with each other's guilt and their way of being. Table 4

## Role adequacy of couples in Group "B"

Family values	Role claim		Role adequacy РДШАЁЛ-РКШЭР	Role claim		Role adequacy (female) РКШЭР РДШАЁЛ
	РДШАЁЛ	РКШЭР		РДШЭР	РДШАЁЛ	
household	4,5	3	1,5	4	2	2
Father-mother education	4,5	2	2,5	4,5	4,5	0
Social activity	4,5	3	1,5	3	3	0
Emotional psychotherapist	4	2	2	4,5	4	0,5
External attractiveness (appearance)	4	3	1	4,5	4	0,5
			РААЁЛ= 7,5 (РАА)			РААЁЛ= 3 (РАА)

Explanation. Raer - role adequacy of a man, Raayol-role adequacy of a woman. Rdsher and Rdshayol - role claim scale. Rksher and Rkshayol - role standby scale.

Respondents who are considered to have clarity in all cases do not rely on the experience of others and make decisions very quickly. This

situation creates serious difficulties. When we talked about the difficulties, about national values in overcoming them, the values were denied, they thought that they were stuck in the demand of the previous time.

Based on the results, it can be confirmed that respondents who were not based on the national value system and who were not

pregnant were observed to go to divorce without knowing the value of their family.

**Conclusion** The analysis of the results of our research, described in the dissertation, made it possible to draw the following conclusions:

1. Even if the quality of Life Index indicator is at a high level, differences have been identified in it.
2. The presence of differences is precisely the characteristics that make up life and that come from the social environment by the team that are taken into account.
3. In the process of socialization in Tashkent respondents, it was determined to take a position in the collective environment and analyze their own lifestyle regarding norms, stereotypes. A system of role-playing activities and related values has been identified (family, work, interpretation to others, etc.).k.). As Instrumental values: physical activity, general health.
4. The specificity of Navoi respondents is the specificity of the living environment, the value of Health in the first place and, at the same time, the emergence of role-playing activity. Life and social mobility, physical activity, mental health occur precisely as instrumental values.
5. In foreign respondents, the self-esteem of life as terminal values was identified. In the first place is life mobility and then mental health and the physical activity and general health that make it up, and then role-playing activity and achieving social status. Healthy lifestyle.

## Literature Review

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