



The Benefits of Language in the Care and Treatment of Nutrition as it Influences Infections and Diseases

**Comfort Nwuka Ezebuilo,
Ph.D**

Department of Linguistics, Igbo and Other Nigerian Languages,
University of Nigeria, Nsukka

**King Eucharía Anenechukwu
Ph.D**

Department of Linguistics and Communication Studies,
University of Port-Harcourt

ABSTRACT

Despite all the roles that language plays in human life, when various government agencies discuss health issues and challenges, they rarely mention language. as one of the factors that will contribute to the availability of good safety, care and treatment of diseases in a clear and simple way. In the place where the language was named, it was found that the law that will be used to protect it so that it takes root and bears good fruit is not hidden. This is the reason why this research looks at the value of language in obtaining good care and treatment of diseases, especially in the case of viruses and infectious diseases. Therefore, one of the research problems that we are looking for is the role of language in the protection, care and treatment of this disease which is a virus and a disease known in English as HIV/AIDS. The research findings of this article are based on personal research, interviews with various medical institutions and those obtained through internet channels. The findings of this research show that the protection, care and treatment of viruses and diseases will be easier and easier if language is seen as an indispensable tool in the protection, care and treatment of diseases. This is because it is through language that special and clear explanations will go from the teachers and health monitors to the patients. In the same way, patients will be able to explain themselves clearly to the teachers and health care providers. The researchers suggest that the federal government can put the language at a higher level whenever it is discussed about the protection and treatment of different diseases by making the students of health can have an education in 'matters of linguistic science (Linguistics) and included as one of their prophecies (Syllabus). Also, a multilingual typist is established between the patient and the doctor to ensure full understanding between the two, especially where both do not speak the same language to facilitate understanding There is a perfect balance between the two. This will ensure good protection and the treatment of the disease will be effective and permanent.

Keywords:

Language, Epidemiology, Prevention, Treatment, Epidemiology and Oral Diseases.

1.1 Development

The role of language in the prevention and treatment of illness is very important. Language is the simplest and clearest way for humans to communicate. This is because people who live in the same country use language to communicate with each other. In human life, language is not natural but language can be learned, especially

when the person finds himself in a suitable environment that will help him learn the language. Language is very important in human life. Many researchers through different methods and following many methods, have come up with different ideas about the value of language. Language helps to a great extent in security, treatment of diseases and the

development of people who make up the country and the country as a whole. According to him, that a person explains to his fellow man what is happening to him in a clear way is through the help of language. Language and thought have something in common. Because of this, it is said that they are getting along. It is true that there are other ways that people can communicate with each other, such as writing letters, using different parts of the human body, etc., but using language to communicate is the most clear and effective. greater yield in this requirement than in other methods. The other ways are only small fruits as they are beginning to bear fruit especially in terms of expanding human health. This article examines the importance of language in the prevention and treatment of diseases as it relates to viruses and infectious diseases. It will also lead to the death of the role of language in the protection and treatment of diseases.

Language as explained by Ezebuilo (2020:15) is the most important thing in self-definition, whether it is written or spoken. Communication or discussion usually results from the way language is used to work and the type of language used to make the understanding meaningful and complete. To be honest, language is one of the characteristics of a living and breathing human being. Other animals such as chickens, goats, sheep, dogs, cows, etc. do not have language but they have different ways of expressing their intentions. Some express this by crying, making noises and moving the body like a tail. For example, monkeys howl to signal to other monkeys that there is fear; birds such as asha have to leave the nest, other asha know that there is food, they gather at the ripe nest. He also knew how to cut, the other ashas knew that the snake was in the throat, and they flew away. A hen has a way of calling her children to come and eat. He also knew how to make his children happy when they knew that the gun had come, and they ran away. Animals have no language. All they do is make noise.

In trying to complete the safety, care and treatment of illness, language is very important. Also, if the components of learning in the management course, the protection and treatment of disease must be understandable

and practical, language must be used. This is because it is a language that ensures that many things can be done that will lead to good protection and full, clear treatment. It can be said that language is a light that shows light in the condition of any person or patients, especially of viruses and diseases. This is because a good and clear description of the health condition of the person/patients usually comes from language. That is, language brings vitality to the protection, care and treatment of all diseases, especially those of infectious diseases. Just as language is the life of any nation, it also brings life to the patient because it is the language that is used to explain the condition of the patient, how the patient will take medicine for the disease. His vessel determines the level of treatment he has received. How much will be said, how will the medical doctor explain to the patient what he is suffering from, the cause of the disease, the condition and the severity of the disease and what will be done to achieve good safety, care and treatment of disease in a clear and simple way without language?

Infections and infestations are modern diseases in human life. The virus is called Human Immune Deficiency Virus 'HIV' and so on, while the virus means Acquired Immune Deficiency Syndrome 'AIDS' and so on. Since the appearance of this virus and disease, people have given it different names. Some called it a chronic disease, some called it an epidemic while many others said it was an infectious disease. Our problem is not the name it is called but to know what we need to know about it is the disease so that its prevention will be easier for us because the prevention of the disease is better than its treatment. How can this be understood if not through language?

Also, it is a language that is responsible for many things to be done that will make understanding, implementation, prevention, protection and treatment smooth. Therefore, the important question that this research is trying to answer is how to prevent, protect and get treatment through the use of language. It is the language used to describe all research findings, especially in the field of clinical science. The findings of these researches when they are put to good use

will prevent death from this disease, and will lead to progress in the level of treatment that already exists which will eventually lead to the development and growth of the science of treatment of disease and its safety.

However, what inspired the researchers in this study is that the various government agencies in charge of health do not mention language when discussing health issues and challenges. That is, they did not find language as one of the challenges in obtaining good protection, care and treatment of illness in an easy way. In the place where it was given the name of cleanness, there is no known law that can be used to protect it so that it takes root and produces good fruit.

This research is based on descriptive research. It is a descriptive study designed to demonstrate the value of language in the prevention, management and treatment of disease, particularly viral and bacterial diseases. The purpose of this research is to select descriptive research methods among other research methods that have been adopted such as the Sampling method of the Survey, the quantitative method, the experimental method, and other unnamed methods to ensure that the research is carried out in the research This research is based on personal research and those obtained from different hospitals mainly from internet channels, various textbooks and some texts from the internet.

2.1 Review of Literature

Language, whether native or not, is important for communication, communication and understanding. An indigenous language is the language of the people living in the same place. It is also the mother tongue of a community. It is the indigenous language of the tribe that owns it. It is often called the language of 'mother's mother'. For those who study psychology and linguistics, language is the window to the human heart. This is because he is the one who explains what makes up a person. Productivity, health, education and all other human activities would be meaningless without language. Again, in fulfilling our daily needs, we use language. Sapir (1921) made it known that language is very human and is a visible way to express

thoughts, emotions, and desires by using the required symbols. Crystal (1971) on his part defined language as a human voice that is organized in a form of knowledge that is not natural to the human being, it is used to express ideas through oral or written words. In the same way, Whitney (1976) explained that language is a way of expressing thoughts, feelings, thoughts and how people communicate with others by using structured words. In Whitney's place, language is not made but developed, something that belongs to people's culture as an inheritance. Butler (1990) in his opinion explained that language communication without any contradiction, is one of the characteristics of human life. On the other hand, Hornby (1999) sees language as the process by which people use various signs and representations to communicate to themselves, which are understandable words, which can be spoken, written or read. human motives are known. It is a word spoken or written down by n it is a fruit that belongs to him. Agbedo (2007) in support of what others have said, explained that language is like something that connects everything that is done. This is because language is often a tool used to do other things, especially how it relates to the protection and treatment of various diseases that people suffer from. This is why Odo (2007) said that language is thought; thought is also language. Eze (2012) described language as the clearest way for people to see each other. Eze, Aboh and Aruah (2017) show that language is a character that can no longer be separated from people for using it to change thoughts and intentions because everything about people is surrounded by language. This is because it is through language that people communicate with each other in the form of writing letters, talking, answering the phone, doing business, resolving disputes between people and teaching and using it to learn. 'school. It is also a language that shows the race or country a person comes from. An Awsa person who speaks a language, it is known that he is an Awsa person. In the same way, an Owere person who speaks the language is recognized as an Owere person. Language is used to teach and to express culture. It is through language that we learn bad character

and through it we learn various modern things such as computers, telephones, and all the modern things that appear in the world every day. It is the language used to broadcast news, and teach various things on radio and television. We have to say how much, it is the language that we use to create and write different literature, songs and dramas that give us joy. If we look at the benefits that come from language, we will find that language connects everything that is done in human life. Also, language plays a special role in the rise and fall of any nation. Therefore, the protection and treatment of each person's illness depends to a large extent on the level of value given to language. The value of language in the treatment of illness is not something that can be said to be put aside and treated.

2.2 Different diseases, protection methods and beliefs about them

Disease is a collective name for various diseases that affect people. Illness is a health problem that will cause him to be in pain and fatigue. Anything that causes a healthy person to be sad, jealous and angry is a disease. To be honest, disease is the enemy of health. Illness brings bad health and heartbreak. Ofomata (2013) explained that disease is a problem and a major health issue and is a major global problem.

There are many diseases in the world today, both visible and invisible. That is why it is said that there are different types of diseases. Apart from spiritual diseases, mental diseases, cognitive diseases, heart diseases, high blood pressure or low blood pressure and conscience diseases which are invisible diseases, other types of diseases are now visible. These invisible diseases are caused by people who do not allow their sufferers to drink water from a glass. Anyone suffering from these types of diseases has internal problems but the person around the patient does not know what the person is going through. However, the diseases that concern this study are viruses and bacteria. Many different names given to different diseases in different international languages are often based on people's beliefs about them. For example, in the Igbo language, many of their names refer to various illnesses that are often

based on their beliefs. What is called stroke in Igbo language is *mbá mmúó* (grip of the spirit), sickle cell anemia is *kjevnje* (one who goes and returns) (Oli, Nwaozuzhu and Mbah, 2013). . HIV is a virus while AIDS is a virus/death/imminent death. Going forward, the Igbo people also believe that every child suffering from sickle cell anemia has a strong covenant with the spirits to return to the land of the spirits when he agrees with them. In addition, the Igbo people also believe that stroke is often caused by the evil spirit that has attacked the person (i.e. the person who has offended the evil spirit). That is, a cruel spirit uses a stroke to pay back the person who harmed him (Oli, Nwaozuzu and Mbah, 2013). The belief of the westerners, the most expressed themselves through the system of naming them gives different diseases. Many patients are not taken to the hospital for a proper visit and treatment because of their beliefs about the type of medical illness they are suffering from. In this situation, there is no need to cry out about those diseases that will reach people's ears or affect their hearts.

Personal health protection is the way people follow or everything people do to prevent the spread of disease that affects people. Protection can be obtained by taking medicine, whether it is traditional or English, by following the findings obtained from a witch doctor or English about human diseases, various sacrifices, to clean some things that are eaten or eaten by bees, and then move on. When we talk about protecting people's health, it is not only the caregiver/s or the health worker who can protect people's health. A person, especially a person who does not suffer from any disease, can protect his health by avoiding certain things that he finds out that his body does not accept. The Igbo people say that disease prevention better treatment.

The best way for the Igbo people to avoid disease is by preventing it. There are various ways to prevent diseases which include keeping our environment clean, eating good food, getting vaccinated or taking vaccines, and avoiding anything that can cause the disease. The Igbo people say that a person who is seeking God, is also seeking himself. That is, it is

necessary for everyone to be wise and remove the knife from the heart because it is not necessary to live with a knife. It is right that a person will be busy with his life. Also, eating good food, having a clean heart and being honest in a special way helps to protect health and prevent various diseases. In the same way, every man and woman should be careful about the relationship between men and women because silence is not fear. Without going through the safety or prevention methods that have been mentioned for them, sometimes there are also vaccines that are given to prevent the disease from spreading or affecting people. This vaccine helps a lot. This is because if a person is injected with a vaccine, it prevents certain diseases that people are suffering from from being bitten or infected or from entering the body of the person who injected it.

We have said before that there are different types of diseases, and we have described them. But among the types of medical diseases, there are those who find fear in people more than others. Viruses and diseases are one of them. This fear often stems from people's beliefs about the disease or a lack of proper understanding of everything related to the disease. Therefore, sometimes, people scold and attack the person who is diagnosed with this disease as if he is being threatened or is a disease in the world. 'wind-borne disease like chicken-pox. Sometimes they treat them with different bad behavior such as avoiding to touch anything that the patient has touched, keeping them separate (isolating the person) in a way that has been kind, and other behaviors that we have not mentioned here. In this situation, it is better to wait and see how the patient will feel. This can lead to the patient's death due to negligence. This reference situation and the neglect that comes from the relatives or saying that the patient's page happens that when some people find out that they have been infected with this virus, they hide it so that no one knows because of the type These patients are passing through. They also forgot that it is said in a proverb that the one who heals the disease, the disease heals him. And sometimes, they will not go to the hospital where they will be helped so that they do not die quickly by receiving good

care, but they choose to be independent and die in peace.

Of course, what a thief does is big, but what he is accused of is also big. What are we trying to explain? It is true that this virus and disease is bad but it is not known how people perceive it, especially with some beliefs they have about it. Any disease can kill a person if it is not taken care of. When the disease is still a virus (HIV), the person still has hope because it can be cured. But if he has contracted AIDS, there is no cure because there is no cure. In this situation, it is the language that is responsible for many things that will be made to be understood, put into practice prevention and security will be sold. The only thing that will be done to the person is to take care of him (managing the patient) when death comes. The most important thing now is to make people aware of the truth about this disease.

3. Cleaning

3.1 Viruses and diseases research

Infections and infestations are a modern scourge in human life. HIV is still called Human Immune Deficiency Virus, HIV and AIDS. People have given this disease many different names since its appearance such as: death, near death, chronic, chronic disease. Many of these names that are being used are not our problem, but it is to know what we need to know about this disease such as its causes and the way a person can get it. very expensive. Apart from this, prevention is better than treatment. When this virus enters the person, it follows the person's blood throughout the body. The bad thing about this virus is that it does not show itself once it enters the person. It can stay in a person's body for many months before it starts showing itself. If this virus enters the body, it slowly kills those things that work to protect or prevent disease from entering the human body. That is, the viruses fight against all the immune system that it has placed on the human body. After killing all those things, the person's body is open to many other diseases such as tuberculosis, severe malaria, diarrhea, etc. (Okoye, 2006). After the virus has killed the soldiers that protect the human body against diseases, it will begin to

show itself in different ways on the person's body such as:

- The person starts having a high fever all the time.
- The person will start the tawa forcefully in a terrible way that will make it sound like an answer;
- The person's skin changes color, like a person's skin there is no madness in the body;
- The person will have what is called a cancer that bites his lips;
- Other serious illnesses will enter the person's body such as tuberculosis, diabetes, diarrhea, severe malaria, etc.;
- The person will start having scratches and scabs that are irritating him all over the body;
- The person will start having diarrhea in a horrible way like the tap water has been opened. This is what will lead the person to hell. It is important to make it known that AIDS is caused by HIV. The rapid progression of HIV to AIDS, you know, is a classic that shows that there is no cure. This means that the person must die of disease (Udeh, 2022).

3.2 Different ways of contracting HIV/AIDS and how to prevent them

Leprosy is a serious disease that kills people without looking back. He is a murderer, He killed him in the head. As things stand now, no cure has been found. Therefore, whoever is caught by a disease is tormenting himself. It will destroy the person because there is no way to expel it from the person. Because of the seriousness of this disease that it brings to the people who suffer from it and especially to their owners, it is important that the different ways that people can get it should be explained. This is because the war is destined, the lame child is not eaten. Also, the one who avoids illness, avoids the calamity that comes with it, because he has to listen to what is in the soup pot. The different ways a person can contract this disease include:

- Relationship between men and women. If a man or a woman who is infected with HIV has sex, the infected person will transmit it to each other.
- You drink the blood of an infected person and inject it into the body of someone who is not

infected. This may not be obvious, but the person to whom the blood is injected, will immediately pick up the virus.

- If you use scissors, a knife, a knife used to cut the head of a person whose blood has been touched by the virus and then cut or cut someone who is not infected, it will make that person infected immediately.
- If you use a needle used to inject a person with the virus and inject someone who is not infected with the virus, that person will be infected with the virus, especially if the person who injected the virus did not heat the needle properly.
- An unborn child can be infected with HIV through a cord or cord connected to the mother if the mother is infected. Also, he can also get this virus when he is born or by drinking his mother's milk.

But the most common source of HIV transmission is sexual intercourse. That is, everyone should be careful how they have this relationship. The fact that he is a child is calm, and what will happen to him is calm.

On the other hand, as there is a way to prevent this disease, there is also a way to prevent it. Therefore, we will look at the ways in which people can be prevented from falling into this disease. Identifying these methods is important because the Igbo people believe that prevention is better than treatment. Ways to prevent HIV, which leads to AIDS, include the following.

- We must work hard to avoid sex with women by holding ourselves firmly in matters of sex between men and women, especially among the youth so that we do not contract this disease which is HIV/AIDS. Young people, wait until you get married. After that, sleep will satisfy the dead person. On the part of those who are married, let them go home and always remember that things are fun and deadly, and do not cause premature death to themselves that may cause children they will stop suffering.
- Before injecting a person (patient) with blood from another person, efforts must be made to examine the blood properly, to know whether it has the presence of this virus in the blood before it is injected into the body of another person. - do not carry this virus.
- The use of needles that have been used to inject a person and to inject another person

should be stopped, whether it has been heated or not. This is to make sure that it will not be caused by such a way that it is a disease.

- Do not shave your head or cut your nails with the same razor because it is possible to get this disease from them.
- Also very important, make sure that you go for your health check-up every time you are sick in a hospital where there are well-trained attendants or a doctor who knows what he is doing. This is so that people don't have to push their car, but also put it in a wedge.

3.3 How to help and treat people with HIV/AIDS

The way some people treat people who have been diagnosed with leprosy is wrong, and it is something that should not be done. To be sure, people often hate anyone who is diagnosed with this cold. Some people also see such a person as a person with whom they are in a relationship, and they also see the person as a person who has committed menstruation, especially when the person has entered the state of AIDS. That type of encounter is not good because this trial can happen to anyone. Instead, the more people see them as victims of temptation and help them, the more they deserve to be helped.

When someone is diagnosed with this disease, the first thing to do is to take the person to a health center where there are doctors and nurses who are well trained in the disease to prevent it from spreading. how it was before. When an epidemiologist diagnoses a patient with shingles, the doctor will refer the patient to an area of the hospital where there are people who are well trained in giving life support. that kind of disease. This lifestyle is called Pri-Testin Kansilin (Pre-testing counseling). There the person will be made to agree to be examined to find out what it is before starting to give him medicine.

If the person has completed the examination in question, and it is confirmed that it is the virus that leads to the disease, the appropriate medicine will be given to the patient. The general name of the medicine given for this disease is 'Anti-Retroviral Drugs' (ARD) in English. They include:

- i. Zidovudine – AZT

- ii. Nevirapine – NVP
- iii. Lamivudine – 3TC
- iv. Efavirenz – EFV
- v. Tenofovir – TDF
- vi. Stavudine – ST
- vii. Lopinavir – LPVN
- viii. Abacavit – ABC (Udeh, 2022).

In all the medicines listed above, three parts of them must be brought and given to the person at the same time. The three drugs that were given to the person at the same time are called 'Active Anti-Retroviral Therapy (AART)'. All these names are in English because there is no name called them in Igbo. There are also three other ways to administer this drug which are called in English as:

- i. 1st line
- ii. 2nd line
- iii. 3rd line

The three-drug route given to the patient at once is called (first round). If the patient stops taking the medication as directed, you know that the person has broken the first line/color. This will cause the medicine to be started early. When it was started at the beginning, it was called the second round or the second line (2nd line). Here's an example of how these lines go:

First line (1st line)

1. Zidovudine/Lamivudine/Nevirapine
AZT/3TC/NVP

The second round

2. Zidovudine/Lamivudine/Efavirenz
AZT/3TC/EFV

Three second rounds?

3. Tenofovir/Lamivudine/Nevirapine
TDF/3TC/NVP

As things stand, it is important to let us know that in our country this is Nigeria, that only the first and second line medicine is available in our country. The third round is not yet in our country. This is expensive and it has to be seen, but it is available in other countries of the world. A person who has this disease and takes the medicine every day can marry someone who does not have the virus. But both of them will use what is called condom (friend's hat) to have intercourse. When they want to have a child, they will have intercourse when the woman is in her menstrual state (ovulation period). If the

woman gives birth, he will give her a drug called 'Niverapine' every day for about six weeks before it stops. While this is happening, his mother will continue to take her medicine every day. Anyone who has this disease and gives birth to a child, must breastfeed his child only for one year and two months (a year and two months).

Another thing that is important to make the public aware of this disease is that anyone who has this disease and goes with another person who is also sick and has intercourse, that person will pick up a new virus in addition to the one he had before. This also makes the medicine the person is taking less effective. Therefore, anyone suffering from this disease should not have sexual intercourse. This is because some people who have this disease say that since they have contracted this disease they will continue to spread it to others so that they do not die. But whoever does this is killing himself. This is because if a person with this disease stays strong in the first line, takes his medicine every day, he will live longer and not die as quickly as he should or as people think.

If you look at the different ways we have mentioned above that people can get HIV/AIDS and how they can be prevented under 3.2, there is no best way. Clarity exists to make people understand them better and not through language. In other words, language is a good tool used to make people's hearts and minds be affected by the things they have seen. In all ways of looking at human health, language is important.

In a call like this or in a meeting like this, it is the use of language, especially the language that everyone will understand among those who responded to the call that will produce the desired fruit. In such a meeting, people will be made aware of the different levels of the disease that passes through a person's body before it becomes fatal. If it is not, there is no such thing that can be shouted about it is a disease that will enter people's hearts or touch their hearts. Without saying it, only language can do this. Furthermore, it is only when the problem of language in the tribe or country is addressed that a good relationship will begin between the

people suffering from this disease and their relatives and especially their caregivers. When this happens, seeing that this disease will no longer kill people the way it killed before.

3.4 Language services and security, care and sick pay

Language in all parts of the world has a very important role in the safety and availability of good health care for patients. Safety, as it relates to patient health, includes the various methods used to protect a person's health so that disease is not introduced or transmitted. make it better than it was before. He also came up with a way to prevent the disease so that it does not spread more than it is with those who have contracted this disease. The different ways that cancer can be prevented is through language so that they are clearly stated, especially in the indigenous language. This is because a person understands something better if it is taught or explained to him in his mother's mother tongue.

The primary function of native language is communication. The safety and health of the patient depends a lot on how the person/caregivers or the attending physician understands and how the patient explains how to do it. With the disease. As a result, the patient's health care begins when the caregiver understands the explanation given by the patient, along with the symptoms of the disease that the person is suffering from. This will help the patient's caregivers know what kind of help they will give to the patient in terms of safety. Both the patient's explanation to the person/s who cares for him/her, and all the questions to be asked so that a clear understanding is established through the language of how they are expressed. According to him, it is better to wait than to see what will happen every time the caregiver misunderstands the cause of the disease and the language used by the patient to explain how the disease is affecting him. In other words, good safety will depend on how well the person/caregivers understand the patient's language to describe his health condition and how he is feeling.

In some of the health clinics that have been established in the rural areas of Igbo land, most of the health care workers are very reluctant to

receive the information they need from the person they care for in the form of communication due to the inability to hear the patient's language. Sometimes, patients on their own will nod to whatever the person/caregivers say about their condition, whether they understand or not when they talk to their caregivers. - communicate to avoid getting angry, and repeating the same thing over and over again. This type of situation often occurs in uneducated patients especially when his brother is also uneducated. This type of situation can cause the doctor or the caregiver to give the patient a form of protection that does not deserve the disease that he is suffering from. This can make the patient's condition worse than before or lead to the patient's death. In any form of protection that is given to the patient, language is at the forefront because it is the one that is used to specify everything that needs to be done, or that needs to be done. There should be someone who can understand and understand the patient's language.

In fact, it is only after solving the language problem that exists in the tribe or country that a good conversation/communication will begin to happen between the patients and their caregivers. Then the caregiver and the patient will hear and understand each other. In the same way, some things that are required for the patient to understand for the availability of good health care are the language in which they are explained. The sooner we accept this, and keep language in its proper place in everything we do, especially in the treatment of diseases, will improve the health of patients in a big way. Language is central to understanding all the processes one can follow in achieving good patient health care.

In the way of safety and prevention of all these above, what is the easy way to make it accessible to people or to reach the ears or the eyes and not through language? In other words, any country that wants to achieve universal health protection must know that language is still the first to fulfill this goal. Some countries that have developed and realized that language is at the center of access to good security, care and prevention of diseases and national development insist that the education system,

especially in terms of health care, will be in their native language. Some of these countries include China, Italy, Germany, and beyond (Eze, Aboh and Arua, 2017). Based on these things, we can now say that language enhances human nature. Everything that has been developed, especially in the form of medicine, safety and health and other things that people do would not make sense if language is removed. That is, as language has value in the development of human intelligence, so it is in the protection and care of human health.

The importance of language in the treatment of cancer cannot be ignored. It is clear that language is an important factor in the life of all communities. All of the human activities involved in the treatment of human diseases, including many languages. That is why language is at the core of human life. Language is at the heart of the treatment of any disease. Also, the language or indigenous language is very important in the treatment of various diseases regardless of the treatment method that is followed (traditional, English or religious). He is at the head of making the patients do what they are asked to do because it is language that is used to express the things that are asked to be done. The type of medicine that will be given to the patient, how the given medicine will be taken, how often it will be heard and other things related to the treatment of diseases is the language in which they are described. Language in the place of healing, no matter what kind of illness it is, is like a sheep that has not been found and a hero has not been buried.

On the other hand, medicine is a method or everything that people do to treat various diseases that affect people. Item n This can be by taking medicine (traditional or English), divination, making various sacrifices, using spells and scrolls and doing different charms to save the sick person. In each type of system that is followed in saving the person who is on the sick bed in all these ways that we have mentioned above, language is at the head of each one. Just as it is important for the caregiver to receive clear information from the patient he is visiting, it is also important for the patient to receive good information and guidance on what is required of him. act for the availability of

treatment from the supervisor. But what is the way to preach to a great woman to be wise? What is the simple and clear way to do this that is not through language. Apart from this, in the area of treatment related to divination and various sacrifices, language is also important because it is the language that the doctor will use to explain the information he received from the spirits or our ancestors. and also use it to define the type of sand that is required to be fired and the things that will be fired with it are sand. Therefore, no matter what method is needed to treat any disease, language is at the heart of it.

4. Summary of findings, conclusions and recommendations/appeals

4.1 Summary of findings

This article has looked at the linguistic situation in the defense and treatment of various diseases, especially as it relates to viruses and infectious diseases. Research shows that just as a person cannot separate himself from his image, so it is not possible to exclude language from the area of safety, care and healing. . For this reason, this project focuses on the value of language, especially as it extends to treatment, that is, how language contributes to the achievement of good safety and health care for patients and the treatment of diseases in an appropriate way. . The research of this work, shows that language gives light (light) where it is important in terms of safety/health care of patients and also treatment of diseases because it is language that is used to explain what is to be done. -do that this will not happen for the good of the person/patients. Also, the way of life and the heart that is given to the person on the sick bed for encouragement and to bring the patient's spirit back is based on the language of how they are done. It must be said that, in the medical field and the supervisor, receiving a good explanation about how he treats the patient is very important because the things that are used to paint the ears are not used in the eyes. This can be obtained from the patient himself or from his relatives. But how can this be clear and not through the language, whether it is indigenous or not. He believes that explaining the type of disease and the medicine

that is appropriate for each type of disease for the patient's personal access is due to language. However, language development is at the heart of this study because it is in the environment of language that protection/care and treatment are established. In other words, the treatment of HIV disease will be meaningful and effective if language is given a proper position and opportunity in the care and treatment of the disease. It is through this way that the pool of knowledge/understanding in the health care sector will be able to reach the people who need it, who will use it to do what is expected. This means that if language is removed, people will not be able to communicate properly, especially during illness.

This study also reveals that genital hydrocele does not extend beyond the vagina. That is, the way people walk and look at anyone diagnosed with HIV/AIDS is not the way it should be. First of all, this disease is not an airborne disease as it is believed to be. It is only when a person is exposed to the various ways in which this disease can be contracted as we have described them when this disease can attack that person. It is important for us to remember that tuberculosis and diabetes mellitus are more serious than HIV/AIDS but people do not treat people with them the way they treat people with HIV/AIDS. That is, let's not use our behavior to sometimes bring down those who are suffering from this disease at an inappropriate time.

As things stand, caregivers must be willing to listen to the language of the person or patients they are caring for to explain their problems or what is ailing them so that payment is easy.

4.2 Closure

In conclusion, we have looked at the value of language in patient health care, especially in the treatment of viral and bacterial infections, the different ways of transmission of the virus/disease is HIV/AIDS, how to help people cause this disease and how to deal with them behavior and say that research and everything about patient safety and treatment is based on language. Therefore, the protection and treatment of diseases in the region and at any level will be easy, if the language is used.

4.3 Proposals/Calls

i. The researchers urge that government agencies responsible for patient care consider language as an important part of the prevention and treatment of any disease they struggle with. Consider the health of patients and give it (language) the status it deserves, is that our Central Government should put language at a high level whenever it is considered for the protection and treatment of various diseases. This will help ensure that there is good safety and care for patients.

ii. Also, they suggest that every health center should make sure that they provide People who know about the different languages in our country, Nigeria, work in their hospitals to ensure that they use different languages that the patients will understand and teach them about the disease.

iii. These researchers also suggest that where the doctor or caregivers and the patient do not speak the same language, a translator should be there to ensure complete understanding between the two.

iv. According to him, there should be a call or meeting that the health care workers will call frequently to inform the people about the virus and the virus and how people can get it.

v. In all healing situations, language is very important. It is the language that will be used to explain to them (people) the symptoms of the disease. That is what it will be like to see your body, you know that you have contracted the disease or that its virus has entered your body.

vi. Finally, the researchers suggest that students studying for health care and treatment of diseases should be included in the study of linguistics (Linguistics) in their syllabus. This will help them to learn and know how to speak different languages that will help them in the country where they will work.

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