



The Need to Strengthen Ideological Immunity in Young People in the Process of Globalization

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ABSTRACT

The article focuses on the laws of thought, logical thinking, logical consistency and common features of human thinking, and the study of the first stage of the science of logic.

Keywords:

Thought, rationality, thinking, event, element, relation, consistency, contradiction, exception, human, thought, contradiction, being, action, sophistry, and process.

One of the main features of the development of mankind in the current period is the strengthening of the globalization process. As we know, spiritual threats in various manifestations and forms are mainly addressed to young people. Of course, the main reason for this is explained by the fact that young people are the most active layer in society, given to various ideas, influences. Meanwhile, the conquest of youth consciousness is strategically important for any ideological power. After all, precisely the need, interests and goals arising from them of young people determine the perspective of the country. Therefore, our first president I.A.Karimov noted: "such aggressive actions are especially dangerous for us in that they are aimed at instilling a completely alien ideology and worldview primarily in the heart and mind of our innocent youth" [1, 14].

In a general sense, globalization is the process of formation of a single political, economic space throughout the world, based on the development of modern scientific technology, on the basis of the development of technology, technologies and communication among peoples.

As you know, in any society, the youth layer occupies an important place. Therefore, the youth layer is the object of study of Philosophy, History, Political Science, Sociology, ethics, aesthetics, anthropology, Medicine, Law, pedagogy, demography and other sciences. In order to find out the reasons why young people are becoming the object of spiritual and ideological attacks on a global scale in the current period, it is important methodological importance, first, to determine their role in the social structure of society, the socio-philosophical content of the category "young people".

After all, as our first president Islam Karimov noted, it should be noted that the term "globalization" today has a very broad meaning as a scientific and philosophical, Vital Concept. From a general point of view, this process expresses a completely new meaning – the formation of an economic, socio-political, natural-biological global environment and, at the same time, the transformation of existing national and regional problems into world-class problems" [1, 110].

This process covers many areas of activity of Regions, man and society, while consciously its political consequences are pushed to the next place and are interpreted mainly in the manner of an economic process. "At the moment, the reality of Life shows," writes I.A.Karimov, – any product of progress can be used for two different purposes-on the path of goodness and evil. If we step by step look at the history of mankind, the development of its thinking, we will see that in life there has long been a struggle between evil and harmful ideas with noble ideas and teachings that call a person to perfection, high marks, and this struggle continues today" [1, 112].

The globalization process is becoming an acute weapon of conducting an ideological-spiritual threat to a person in other respects, a threat to stifle human freedom, support for mental mutuality; through various attractive slogans, it invades his psyche in the form of ideological, ideological and informational attacks, threatens the national and religious roots of peoples, attempts to instill in the hearts and minds of young people. "Why, the many thousand years of experience of mankind is a sign that the violent and aggressive forces of the world, trying to subjugate and subjugate a nation or country, to seize its wealth, first of all, try to disarm it, that is, to lose its greatest wealth, its national destiny, history and spirituality" [2, 11].

After the independence of our motherland, fundamental changes took place in our socio-political life, the ideology of unrest, alien to the nature and worldview of our people, was exhausted. As noted by our president Islam Karimov, an ideological vacuum-gap arises in society, as long as a progressive and creative ideology is not formed, which expresses new social relations, the original purpose of the people, in the place of the old ideology that has lived its life. If such a gap is not filled with progressive, necessary ideas for the development of society, it can be occupied by ideological influences, alien and alien to people's lives. Therefore, the upbringing of a harmonious generation as young people with strong ideological immunity, capable of

resisting alien and harmful ideas from abroad, should become the duty of each of us today.

As we know, ideological emptiness is a not yet formed state of an advanced ideological system that replaces it in accordance with the students of progress, when the ideology that predominated in the process of moving from the old system to the new one became the past. In such conditions, various ideologies try to transfer their sphere of influence to this area. Just as there can be no vacuum, emptiness, both in nature and in society, it can never be allowed to create emptiness in the field of ideology.

In fact, "given the attention, trade relations are prioritized in all spheres of society's life, under the slogan" Eat and watch "a consumerist mentality is raging in people, the destructive idea of" where a person's wallet is, his soul is also there." It is natural that the clogging of molestation and selfishness as a shared value thus impoverishes spirituality and creates a favorable ground for the establishment of cultural hegemony" [3, 48-49].

The importance and relevance of this issue is growing even more, especially in the whole world, including in the world of informationalism, when the globalization process is taking place in the present moment, that is, in a nutshell, given the rapid spread of events and actions taking place at one end of the world, said I.A.Karimov [2].

One of the important conditions for strengthening independence is the strengthening of ideological education. In this regard, it is necessary to form ideological immunity in order to combat alien and harmful ideas in the population. Of course, the formation of ideological immunity does not mean to forcibly impose the same idea on the minds of people, but to instill in people the features of white-black separation, vigilance and vigilance against harmful ideas. It is impossible to overcome such a nation if society is not afraid of ideological threats, when a nation can stand firmly in its ideology. On the contrary, ideological parochialism within society, in the case of divisions, gives way to enemies, their alien ideology. Such a nation is easy to overcome, colonize. Stability and security, therefore, rely on the consciousness of society,

on the active observance of the understood right concepts and knowledge, on the intellectual, ideological unity, and these on the Enlightenment of security.

The meaning of the word "immunity" is given in the National Encyclopedia of Uzbekistan as follows: (Latin-getting rid of something, getting rid of, getting rid of,-maintaining the constant internal stability of the body, protecting from its various properties and effects, resistance, resistance). In the dictionary of philosophy of society – ideological immunity - a system of ideological - theoretical views and values that serve to protect the individual, social group, Nation, society from various harmful ideological influences". [4, 247]

Thus, "ideological immunity– spiritually harmonious, strong-willed, faith-is used in the upbringing of the whole personality, in the upbringing of young people who can withstand ideological initiatives of any reactionary, destructive nature" - is described in the Philosophical Dictionary of the Russian Federation. Immunity, in turn, keeps a person from "deviating" from the right path, wandering in different ways, and then regretting, misfortune, and a nation from parochialism, fragmentation, class or local divisions. Therefore, ideological immunity acts as an ideological shield that protects the spiritual unity of the state and the nation, spiritual wellness. Therefore, our president I.Karimov specifically stressed the idea that "in the heart of our children it is necessary to decide on a healthy attitude to the motherland, our rich history, the sacred religion of our ancestors, to strengthen their ideological immunity if it is permissible."

In conclusion, today, when ideological struggles have intensified, it is necessary to find in the hearts of young people a healthy attitude towards our motherland, our rich history, our national values, our native language, the immortal soul of the nation, heritage sacred religion from our ancestors, to form their ideological immunity. After all, as the head of the country said, before treating any disease, immunity is first formed in the human body against it. We can also educate people who do not fly into various deceptions, who are selfless

for their country, Homeland and people, if we are able to form ideological immunity against harmful ideas in the hearts and minds of our young people.

Transliteration

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