



The concept of "Principles of spiritual development" and its socio-philosophical analysis

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ABSTRACT

In the formation of the concept of "Principles of spiritual development", social, economic and political factors along with the events that take place in the spiritual and educational aspects, various processes related to them are important in educational practice. In this article, information about the embodiment of the human essence, its value as a being through spiritual values, that spirituality is a concept that represents the spiritual and mental world of a person, and that it includes the philosophical, legal, scientific, artistic, moral, imaginations of people.

Keywords:

concept, law, action, principle, spiritual and moral development, development, spiritual and moral values, spirituality, spiritual and moral education, modern education, stages of development.

Introduction. In the years of independence, one of the important tasks facing the state and society in multi-ethnic Uzbekistan was to ensure the peaceful and peaceful life of the people. From this point of view, the people of the world increasingly recognize that the principle of living in harmony with national and universal values, noble qualities such as mutual respect, kindness and tolerance in our society is getting stronger.

In this respect, spirituality is a complex of human virtues and qualities, and in our opinion, it is an integral part of every society, a set of spiritual values.

From this point of view, the concept of "Principles of Spiritual Development" is manifested in interaction with the concept of "spirituality". In this sense, the concept of "Spirituality", which is the basis for the concept of "Principles of Spiritual Development", represents an important view of the principles

of social development, embodying the complex of spiritual and moral relations, communication and communication of an individual, nation and society. The word "spirituality" in this concept expresses the values and mutual relations of the development principles of man, people and society, which have an intangible form and content, and means the essence of humanity as a socio-cultural being.

If we turn to modern sources in this direction, the "Spirituality Annotated Dictionary of Basic Concepts" is defined as follows: "Spirituality (Arab. meaning, complex of meanings) is an integral part of the principles of development of man, nation and society, which always goes hand in hand with the principles of material development. social phenomenon" [1]. This general definition is not intended to fully reflect the specific features that distinguish spirituality from the values of the principles of material development.

Analysis of literature on the topic. From the point of view of philosophical sciences, it is possible to rely on the researches, treatises and monographs of Uzbek scientists such as E. Yusupov, J. Tulenov, Kh. Shaikhova, A. Erkaev, Q. Nazarov, F. Ravshanov, V. Kochkarov on various topics.

Historical and modern, socio-political, philosophical aspects of the concept of "Spirituality" are described in the "Dictionary of the main concepts of spirituality" created by the scientists of the National Society of Philosophers of Uzbekistan. F. Musaev's monograph "Philosophical and legal foundations of building a democratic state" [2] and his doctoral thesis on this topic evaluate the spiritual and educational reforms implemented in our country based on the criteria of democracy. One of the experts in this field, A. Erkaev, gives the following definition of the concept of "spirituality": "Spirituality is the fixed passions, concepts, norms, social goals, factors of the social consciousness that have acquired relatively general (nationwide) importance, have risen to the level of beliefs and values, their artistic, scientific, a system objectified in philosophical, religious heritage, customs, and a national will, national pride and honor that directs the nation to achieve certain goals. It is a mental and emotional, spiritual and ideological environment that is settled in society and provides the original existence of a person" [3].

In "Philosophy: An Annotated Dictionary" an attempt is made to identify a criterion that summarizes these definitions and descriptions. According to this dictionary, the concept of "spirituality" is used in most philosophical systems to refer to a highly developed form of the development of the soul (later knowledge).

Among the many definitions given to the concept of "spirituality", it can be said that the definition of the First President of Uzbekistan, Islam Karimov, in the book "High spirituality is an insurmountable power" became the basis for a broad approach to some scientific-theoretical, practical-methodological

issues that have been partially researched until now. On this basis, efforts were made to form a system of scientific categories, concepts and imaginations specific to the science of "Spiritual studies" in our country.

Commenting on the concept of "Spirituality", the author of the work emphasizes the following: "This concept, which makes a person a person and is closely connected with his mind and spirit, occupies a special place in the principles of development of any person, society, nation and people, which cannot be measured by anything. If we logically continue this idea and say that spirituality is an incomparable force that calls a person to spiritual purification and spiritual growth, strengthens his inner world, strengthens his will, completes his faith, and awakens his conscience, then I think that in our history and today's life, it is the criterion of all his views. We have clearly expressed the truth that is being confirmed".[4]

It should be noted that this definition reflects a more socio-philosophical approach to the concept of "spirituality". Rather than the political aspect of the matter, it is emphasized that spirituality is a social criterion that manifests itself as a holistic phenomenon. In this description, which is often felt to be strong in social analysis, it is mentioned that spirituality cleanses a person spiritually, grows his heart, strengthens his inner world and will, completes his faith and awakens his conscience. In this amazing process, the phenomenal nature of spirituality is shown, which is related to the role of the main spiritual factor in relation to man and society.

Research Methodology Based on sources, the category of "Principles of Spiritual Development" is traditionally used as a broad concept related to economic, political, cultural, informational, educational, etc. From a scientific point of view, this concept is a system formed by many interacting subjects. As a system of relations determined by the functional peculiarities of the principles of spiritual development, this phenomenon has a unique reflection in political processes, of course.

In this respect, if the principles specific to the activity of political systems are applied to the "Principles of Spiritual Development" category, it allows us to imagine that they are the criteria specific to all territorial political structures. In this case, the principles of spiritual development of a specific society will depend on a specific state or administration. When talking about this, it should be emphasized that cultural and educational factors besides the territory are extremely important.

If we look at this issue in this way, it becomes clear that the principles of spiritual development of any society, including Uzbekistan, culture, enlightenment, religion, etc., are inextricably linked with the processes in this field. According to this rule, social criteria may change in one or another area, but the tradition of the principles of spiritual development, which ensures continuity in the educational, cultural, and religious spheres, will keep its importance.

This proves that it is methodologically wrong to separate and contrast the concept of "Principles of Spiritual Development" with other concepts in this direction. In order to avoid such a methodological error in this regard, it is important to ensure mutual cooperation that serves common goals in the life of society.

Moreover, in order to raise the spirituality of any society, it is necessary to pay attention to the principles of material development, on the one hand, and to the principles of spirituality, on the other hand. It is on this basis that it is possible to ensure the interdependence of economic, social, political and spiritual spheres. As stated in the dictionary of spirituality, it should not be forgotten that separating these spheres of life from each other, contrasting one with the other, exaggerating one, making it absolute, ignoring the others or thinking that they are secondary, can lead to many mistakes and losses.

In the development of republican science and technology, in the process of reforming and modernizing society, national, literary, historical and religious values, national

idea, aesthetic, artistic education, art, tangible and intangible heritage, the history of national statehood and the continuity and continuity of education, to apply to the upbringing of a mature generation. must. The opinions of the President of the Republic of Uzbekistan Shavkat Mirziyoev about creating a new image of the country, focusing on spiritual factors in building a democratic state and civil society, bringing up a morally sound generation raised on the basis of them, and forming loyalty to the noble aspirations of the people in their works, numerous lectures and speeches are the theoretical basis of the article. -constitutes methodological foundations. Decree of the President of the Republic of Uzbekistan "On the Strategy of Actions for Further Development of the Republic of Uzbekistan" and the Strategy of Actions adopted on its basis, "On Improving the Efficiency of Spiritual-Educational Works and Raising the Development of the Sector to a New Level" dated July 30, 2017, and "Spiritual-Educational Affairs" dated March 26, 2021 decisions on the radical renewal of the work system" are the most important theoretical basis and basic methodological documents of our article.[5]

Analysis and results. From the point of view of philosophical sciences, attention has been paid to the analysis of issues related to the spiritual and ideological factors of the aggravation of global problems in the world and their elimination. In this regard, among the research aimed at studying the effective ways and possibilities of eliminating the negative impact of attacks and threats on the principles of spiritual development of the society, in the interpretation from the point of view of socio-philosophical analysis, T. Joraev's "National statehood: security and stability", Sh.B Kahhorova's "Global spirituality - the ideological basis of globalization" asosi" and monographs and books are important. [6] At the same time, among the researches carried out in recent years in the direction of socio-political sciences, R. Joraev's "Improving mechanisms for achieving the balance of national and regional interests in Uzbekistan",[7] F. N. Jurakulov

"Modernization of the system of state executive power in the conditions of building civil society", [8] T. Matiboev's "Factors of development of the social cooperation system in the process of democratization of the state and society development strategy in Uzbekistan", [9] S. Norkulov's dissertations on "Development of civil society and changes in social consciousness in Uzbekistan during the period of independence" should be highlighted.[10]

Conclusions and suggestions. It should be noted that ideas related to society and spirituality, the principles of spiritual development and the human factor, cultural and educational processes, the needs, interests and demands of the nation and mankind are reflected in the creative heritage of many representatives of Eastern and Western socio-philosophical thought. It is not without reason that the opinions and information about the level of study of many topics and problems related to this field in the works and dissertations of scientists and specialists of our time start from these sources. In this respect, there is no doubt that the holy scholars of Islam and our ancestors have a special influence on the spiritual growth of our people and the development of society, the improvement of its principles of development. It is not for nothing that today there is a growing need for research and research that allows for a deep study of the ideas and views of such thinkers and wide dissemination of their ideas and views in their works.

In conclusion, **the principles of spiritual development of Uzbekistan on the subject of our article: Interreligious tolerance, strengthening of interethnic harmony, for human dignity, from the strategy of actions to the strategy of development, everything is for man, man-society-state, adults being an example to children, countries educating the young generation of our future on the basis of democratic principles is our main task.** These principles are recognized internationally and by society as an effective means of serving the people. As our head of state noted, 'there are

many examples from the history of mankind of how lack of spirituality and lack of ideas leads any society to decline, weakens state policy and management, and causes corruption, crime, and immorality to take root.

In today's era of globalization, the need to form socio-political criteria, which will be the main support and support for the spiritual development of society, also shows the need for a deep analysis of the conceptual aspects of the subject as a special research object.

It became clear from the above discussion that the principles of spiritual development can be the basis for raising a mature generation.

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