



# Universal Democratic in Transition Period In Uzbekistan Determination Of Principles

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## ABSTRACT

Relying on universal democratic principles in society is the basis for raising it to the level of value. Here it is necessary to consider the connection and difference between the concepts of "principle" and "value". "Principle" is a set of viewpoints, behavior, political, economic, social, legal, spiritual and moral rules that determine the conditions and norms of development. And value means that it is recognized by society and becomes an important factor of development.

## Keywords:

Universal democratic, democratic principles

**Introduction** Relying on universal democratic principles in society is the basis for raising it to the level of value. Here it is necessary to consider the connection and difference between the concepts of "principle" and "value". "Principle" is a set of viewpoints, behavior, political, economic, social, legal, spiritual and moral rules that determine the conditions and norms of development. And value means that it is recognized by society and becomes an important factor of development. At this point, it should be noted that the objective basis of the concept of universal value is related to social relations and processes, the continuous life and lifestyle of mankind. The concept of "universality" implies that values are expressed in the life and maturity of a person, his historical development, importance for political and other social subjects<sup>1</sup>. In this sense, only society, which is the most general community of mankind, is the creator and maintainer of universal values. Universal values are a very broad and diverse concept. It can be said that its

ground consists primarily of values that human beings discover universal meaning and content, such as freedom, freedom, peace, and democracy.

**Used methods and techniques** The universal principle should be understood as a set of benefits and phenomena of society and nature, which serve the interests and goals of nations, peoples and social groups, which are important for people and humanity, and because of this, are valued and appreciated by them. The concept of universal principles, important for the whole society, reflects the existence, past, present and future of humanity, the main directions of its existence, laws, requirements and procedures, the most ancient dreams and ideals of people. In the political-philosophical teachings of the ancient world, universal human values were considered as a product of human intellectual development, while in the history of political-philosophical thoughts in our country, including in "Avesta", thoughts about a just society form historical roots.

<sup>1</sup> Қаранг: Назаров Қ. Қадриятлар фалсафаси (Аксиология). –Т.: Ўзбекистон файласуфлари миллий жамияти нашриёти. 2004. –78-б.

"The source of strength of independent Uzbekistan," wrote I. Karimov, "is the loyalty of our people to universal values" <sup>2</sup> . Methodological scientific opinions of our President on national and universal values and instructions, initiatives in his practical activities, opinions and opinions of our country's scientists show that in all political and philosophical teachings of the past, great attention was paid to the issue of the essence of values and their role in the development of society.

Aspects of development of a person in connection with the nation, in connection with humanity, strengthening his faith, correct regulation of his conscious activity, and thus formation under the influence of national pride, K.Kh. Khonazarov's article "National Identity and Universal Values" (1994) found its place. Academician J. In Tulenov's book "Philosophy of Values" (2001), he thinks about the value that determines the essence of nature and society and researches the fact that values have a wide place in existence and social life. In the transition period, when the principles of the market economy are in effect, the layer of private owners opens a wide path to entrepreneurship and it is related to the deep understanding of the dignity, honor, and responsibility of farmers, entrepreneurs, and businessmen to their people, and national values in the formation of democratic life and civil society. and issues of the role of universal principles I. It was studied in Ergashev's works "Development philosophy" (2003), "Political philosophy" (2004). Q. Nazarov's book "Philosophy of Values" (Axiology) (2012) the science of value science, its stages, the essence of the "value" category, the forms of manifestation, the problems of appreciation and depreciation, the law related to history and development, and the changes taking place in this field in independent Uzbekistan issues related to are analyzed and a number of scientific conclusions are given. X. Shaikhova and Q. Nazarov wrote in co-authorship In the

<sup>2</sup> Каримов И.А. Ўзбекистоннинг ўз истиқлол ва тараққиёт йўли. // Ўзбекистон: миллий истиқлол, иқтисод, сиёсат, мафкура. 1-жилд. –Т.: «Ўзбекистон», 1993. –76-б.

book "Universal values and spiritual maturity" the value is not only objective, subjective or a condition that represents nature and society, but it is also universal and universal, it is a comprehensive concept aimed at clarifying and clarifying universal topics and problems, the commonality and interaction of national and universal problems. Complementing each other, besides reflecting the essence of social life, it is shown in vivid examples that current issues such as future life and death, terrorism, drug addiction, ecological threat, nature conservation, mutual cooperation and peace are closely connected with values.

When approaching the problem from the point of view of the transition period, its consideration and study is not only of scientific, but also of practical importance. After all, it plays an important role in determining the tasks of the transition period and in its effective implementation. The implementation of transitional tasks is directly related to the recognition of universal democratic principles in the country. This will determine the future of development in a country that has set the goals of building a secular democratic, legal state. In the transition period, there are two interrelated laws: 1) consideration of national-cultural characteristics; 2) recognition and adherence to universally recognized democratic principles is manifested as a general law. The non-implementation of these laws in a dialectical relationship in the performance of transitional tasks does not correspond to the requirements of democratic development. "...Revival of national self-awareness cannot be separated from the ideals of world humanistic culture and universal values, traditions of our multinational society" <sup>3</sup> , - says I.A. Karimov. If, during the transition period, only the first of these rules is followed, the country's development will take place "in its own shell", and it will be deprived of the opportunities for democratic development, which are generally recognized in the world. This forms an obstacle mechanism in the development of society. That is why

<sup>3</sup> Каримов И.А. Ўзбекистоннинг ўз истиқлол ва тараққиёт йўли. // Ўзбекистон: миллий истиқлол, иқтисод, сиёсат, мафкура. 1-жилд. –Т.: «Ўзбекистон», 1993. –81–82-б.

compliance with this law is of strategic importance not only for the transition period, but also for the future development of the country. The tasks in the political-social, economic, spiritual-ideological spheres related to this are clearly taken into account during the transition period, which serves to ensure independent development in practice.

**The result** Universal human values are manifested in local, national, regional and universal forms in certain conditions in the manner of democratic values. They play a positive role in the implementation of transitional tasks, becoming a principle recognized by the state and society. The development of our country is based on national and spiritual values, based on democratic universal principles, according to them, human life, freedom, honor, dignity and other inviolable rights are considered the highest value, democratic rights and freedoms are protected by the Constitution and laws. Article 13 of the Constitution of the Republic of Uzbekistan stipulates that "democracy in the Republic of Uzbekistan is based on universal principles, according to which a person, his life, freedom, honor, dignity and inviolable rights are the highest value"<sup>4</sup>. Every society cannot imagine its future without developing the spiritual potential, spiritual and moral values in the minds of people. A democratic society cannot be built without universal principles. The main task of universal values is to know the world and an important factor of its spiritual change, and national principles show their strength only when everyone turns them into their wealth. However, in the transition period, the characteristics of the manifestation of universal values have a relative character, and this characteristic is not always noticeable. Accordingly, in harmonizing democratic principles with national values, it is necessary to emphasize the following forms of its manifestation:

- a) formation as a national value based on the integrity of democratic processes;
- b) by achieving proportionality of the level of democratic changes with people's thinking and socio-political level;
- v) the views of different groups in the society on the basis of ensuring solidarity, inter-ethnic harmony, socio-economic stability based on the national idea of "Uzbekistan is a great country in the future";
- g) to ensure the development of democratic processes in accordance with the qualities of the members of the society, such as respect for the law, obedience to the law;
- d) turning universal democratic principles into the living needs of the country's citizens by achieving the priority of moral, spiritual, national values in political relations, etc.

The pamphlet "The Idea of National Independence: Basic Concepts and Principles" outlines the following universal principles and rules on which our ideology is based:

- rule of law;
- human rights and bigotry;
- respect for representatives of different nationalities and live in harmony with them;
- religious tolerance;
- studying the best practices and culture of other nations, etc<sup>5</sup>.

In the period of transition, it is necessary to form a new worldview in the minds of people, to involve them widely in the process of renewal and changes in social life, to achieve that they do not lag behind the development of the times, to study the world experience, the essence of universal democratic values. It serves as an ideological direction in strengthening people's confidence in the process of creating a great future, in growing the political culture of citizens, and in correctly understanding the problems of sustainable development.

The ideology of our society formed during the transition period based on these values, by its essence, corresponds to international requirements, the principles of the priority of universal values, and makes it possible for them

<sup>4</sup> Ўзбекистон Республикаси Конституцияси. –Т.: «Ўзбекистон», 2023. –8-б.

<sup>5</sup> Қаранг: Миллий истиқлол ғояси: асосий тушунча ва тамойиллар. –Т.: «Ўзбекистон», 2001. –49–50-б.

to be manifested at the national level. At the same time, it represents the common goals of representatives of all nationalities and peoples, religions and strata living in our country, connects the past and future of our nation, and serves to realize its age-old dreams. This shows that the ideology of our society is mixed with universal values such as democratic processes, peace and stability, human rights and freedom of conscience.

In the implementation of transitional tasks in the Republic of Uzbekistan, this law is clearly taken into account. On the threshold of achieving independence, in a complex political, social and economic situation, special attention was paid to the generally recognized democratic principles in the country. It is important to note that important democratic political measures were taken in the country in accordance with the ideas of "human interest", "human freedom", and "independence".

This can be evidenced by the introduction of the Presidential Institute, the adoption of the "Declaration of Independence" and the determination of its legal foundations and directions. It should be recognized that the adoption of the "Declaration of Independence" (June 20, 1990) "based on the rules of international law, universal values and democratic principles" was an important factor in the implementation of the transitional tasks of Uzbekistan<sup>6</sup>. At the same time, national cultural features: adoption of the Law on "State Language", legal recognition of "Navruz" as a national holiday, reforms in the field of religion are also characterized by their conformity to universal principles.

The fact that human freedom and human rights are recognized as the highest value in the implementation of the tasks of the transition period in the country means that the essence of this period and the important democratic principle recognized in the world are recognized. The implementation of this task during the transition period also showed in practice that the priority of "class interest"

introduced in practice in the former Soviet period was abandoned.

During the transition period, the social, economic, cultural and ideological spheres of society were gradually reformed on the basis of universally recognized democratic principles. The social life of Uzbekistan is fully compatible with democratic principles, which are based on the diversity of political institutions, ideologies and opinions. This practically put social relations on a democratic basis in the implementation of transitional tasks. The transition to "diversity of property" in economic relations, which is the basis of social life, also serves to make economic relations in the recognition of private property, its democratization, transition to a market economy, turning it into an important value. This became the basis for ensuring the priority of human freedom and rights, which are the highest value.

Important democratic principles of the transition period were also established in the political system of the society. That is, the "diversity of political institutions" was an important achievement of the transition period in the implementation of multiparty relations. In the field of ideology, "diversity of ideologies" was aimed at ensuring people's freedom of speech and thought in practice. This is in accordance with the models of democratic development in the world, and the foundations were laid for it during the transition period in Uzbekistan.

The "political system" of the former Soviet state was abandoned. Political reforms were implemented step by step. It was recognized that the state is the main reformer in the political system. The state was not abandoned, on the contrary, it was given a new meaning and content. The state got rid of its previous "class" character. The rule of law has been recognized as an important democratic principle or value in the country. It was established that everyone is equal before the law. In addition, it is important that the recognition of the principle of

<sup>6</sup> Қаранг: Мустақиллик декларацияси. // Ўзбекистон мустақилликка эришиш остонасида. –Т.: «Ўзбекистон», 2011. –321-б.



separation of state power was put on a legal basis in the construction of the state power immediately after the beginning of the transition period. This was done through the "legislative", "executive", and "judicial" authorities. During the transition period, the implementation of these important democratic principles was "step by step" applied to the spheres of social life of the country.

During the transition period, fundamental reforms were implemented in the country based on universally recognized democratic principles. As a result, the world-recognized independent democratic state of Uzbekistan emerged and strengthened. His success was based on universal democratic principles recognized in the world in the successful implementation of the tasks of the transitional period. This created conditions for the country to be recognized as the "Uzbek model of development" in the world. Recognizing the specific characteristics of Uzbekistan, the principles of "strong social protection", "freeing the economy from ideology" and "gradual implementation of reforms" have become important in solving the problems of the transition period. This means that the universally recognized democratic principles were connected with national-cultural, socio-economic characteristics and served to solve the important tasks that should be carried out during the transition period, to move the country to a new democratic stage of development.

**Summary** To sum up, firstly, the establishment and implementation of transitional tasks in the country based on universally recognized democratic principles played an important role in the construction and development of a secular democratic legal state.

Secondly, universally recognized democratic principles give the expected effect by taking into account the national-cultural characteristics. Folk spirituality becomes an important value in the life of society.

Thirdly, universal democratic principles were gradually applied to all spheres of society's life. In a short period of time, Uzbekistan has passed

an important stage of development, the spheres of public life have been radically reformed, and democratic development has reached a new level.

Fourthly, no matter how complex the goals and tasks of the transitional period were, the problems were solved gradually. Civil war, national conflicts, struggles did not happen. This is the result of democratic reforms carried out in the country in adherence to universal principles.

Fifth, basing on universal democratic principles serves as the legal basis for the development of the democratic legal state and civil society, which is determined for the successful implementation of the transition period and the next stages of the country's development and the completion of the reforms.

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