



Harmony of Legal and Ethical Relations in Ensuring Human Rights

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ABSTRACT

This article deals with the issue of education of human rights in the spirit of national values in Uzbekistan. Today, our state has shown the methods of educating people in order to increase the legal and moral consciousness in society. It is emphasized that the construction of civil society and its improvement is not only legal awareness, but also awareness of responsibility by our citizens.

Keywords:

human rights, national values, civil responsibility, rule of law, human dignity, education, development, civil society, legal culture.

Introduction

The issue of education in our country of human rights in the spirit of national values and the formation of civil responsibility in them is one of the important social issues in the development of society. Civil responsibility is inextricably linked with the democratic development of the state, and in the legal democratic development of our country creates equality, solidarity and rights that become a reality for citizens. Therefore, it requires the observance of rights, the positive use of their rights. The higher the level of human rights in the life of society, the higher the responsibility of people in it.

In the process of building a state of law and civil society, it is important to form civic responsibility, to raise legal awareness, legal culture, and moral consciousness to a higher level. In society, much attention is paid to improving legal awareness and culture by improving the legal knowledge of citizens,

educating a perfect consciousness in the context of national moral and universal moral values. What does the concept of moral value mean here? This is a philosophical category that serves to express the value and social significance of forms, situations, phenomena, events, processes, circumstances, qualities, requirements, procedures, etc.

Materials

Values are expressed as "a set of people, relationships, situations, material things and spiritual riches that have authority, attention, respect and influence among people in society" [1, 279]. Moral values are not only value, but also social significance, philosophical and axiological content, value for society and society of legal relations that arise between the state and citizens in the life of society. The value, his social characteristics, his attitude towards others and the environment, his maturity, mastery of social characteristics and the ability

to manifest them in a spiritual way directly depend on the level of legal and moral consciousness of a citizen. To realize the value of his personality and others, the spiritual image formed during his maturity and serving worldly good, he must have high social qualities, be educated to the extent that he himself understands the essence and purpose of life. In order for a person to mature at this level, it is necessary to raise his legal consciousness and moral consciousness to a higher level. Values allow the youth of Uzbekistan to better understand the meaning of life, to correctly use the rules of society, to manage their behaviour according to the criteria of legal and moral consciousness.

Methods

In the socio-cultural life of society, citizens try to make their proper contribution to the economy and development. In the country, the formation of civil liability in raising the legal awareness and legal culture of citizens is focused on the systematic conduct of work in the field of legal education. At the same time, the development of civic responsibility among citizens, the instillation of legal values in the minds and hearts of citizens is carried out.

In his address to the Oliy Majlis of the Republic of Uzbekistan, the President of the Republic of Uzbekistan said: "The constant improvement of the moral and educational level of the population, especially our boys and girls, is of paramount importance. Therefore, an honourable task is to educate young people in the spirit of loyalty to the Motherland, to form in them initiative, dedication, moral qualities, based on the program idea "From National Revival to National Progress""[2].

Results

Legal awareness and legal culture are a necessary feature of the rule of law, and in the process of formation of civil liability among citizens. Values such as the rights and freedoms of the individual, the rule of law and civil society, social and ideological pluralism, popular sovereignty are modern legal values in public legal consciousness. Today, these legal values

determine the development of Uzbekistan as a democratic legal state and civil society.

In the course of the reforms being carried out in Uzbekistan, a powerful new outlook on the principles of universal democracy, a new sense of justice and thinking is being formed. In Uzbekistan, the process of establishing a civil society and creating a new legal system is going its own way. "The complex of scientific social ideas aimed at raising the sphere of social life of society to a high level includes a number of ideas aimed at [3, 149]:

- ✓ comprehensive provision and protection of human rights;
- ✓ implementation of innovation policy in the integrated development of the economy;
- ✓ the exercise of free democratic elections;
- ✓ creation of a new legal doctrine of the state, focused on humanity;
- ✓ formation of spiritual and ideological immunity;
- ✓ maintaining human health.

On the other hand, the work is carried out on the basis of the ancient rich spiritual, cultural, historical and legal heritage of our people, a separate group, on the other hand, on universal human values, international legal experience. The Constitution of the Republic of Uzbekistan recognizes the interdependence of a citizen and the state, their duties and rights enshrined in Article 19 of the Constitution: "A citizen of the Republic of Uzbekistan and the state are bound by mutual rights and mutual responsibility. The rights and freedoms of citizens, enshrined in the Constitution and laws, are inviolable, and no one has the right to deprive or restrict them without a trial" [4, 7]. The meaning of this legal document is that not only citizens bear legal obligations to society and the state, but the state also assumes a number of obligations to its citizens. The protection of civil rights from the powers of state power is an important value of civil society. Human rights represent the scope and standard of justice, equality and freedom. Protection of the rights of indigenous peoples is the main goal of fundamental reforms aimed at creating a civil society and the rule of law in

Uzbekistan. The Constitution of the Republic of Uzbekistan establishes the following important international legal norms relating to intellectual property rights, and above all, the duty of the state to recognize and protect intellectual rights and freedoms. In Uzbekistan, the system of civil rights and freedoms complies with international legal norms and recognizes the supremacy of international law in this area. It is recognized that everyone and everyone has equal rights and freedoms. Rights and freedoms constitute the content of the activities of state bodies. The exercise of human rights and freedoms must not violate the rights of others.

Discussion

In the life of society, legal awareness is manifested in both positive and negative behaviour of the individual. However, legal consciousness is always called upon to be realized in its positive version as a necessary form of life of the individual and society. In a democratic state, the formation of civic responsibility and law-abidingness among young people is carried out both through moral and legal consciousness. The conceptual idea of "From National Revival to National Progress" is to educate selfless and passionate people who will serve our country [5, 48]. Legal values play an important role in the life of society and in the moral maturity of the individual. Legal values are legal systems, views, principles and practices that are valued by citizens in regulating relations between people, the state and society, and serve national values and their interests. "The structure of social responsibility, which performs value-normative, regulatory and creative functions, appears to us as an interdependence of three components: cognitive, motivational and activity" [6, 17]. If we consider from this point of view, cognitive quality means a system of knowledge acquired by a citizen about the content and essence of personal rights and obligations, rules and norms of personality behaviour in public life, ways of regulating them. In Uzbekistan, the honour, dignity, rights and freedoms are fully guaranteed by the Constitution.

The development of morality and culture of citizens in Uzbekistan is accrued on the

development of people based on the best practices of world ethical thinking and socio-practical actions. The formation of moral values in man and citizens begins with the family. The spiritual and moral environment, which finds in society, serves for the development of moral consciousness and moral culture. The basis of the spiritual values of society are morality, faith, intelligence and religious values. The inner world of man is his spiritual wealth, and the skillful use of such wealth is important for both a person and for society. Ethical values are a positive national language, family, historical heritage of society.

The basis of ethical rules is the basis of moral rules, humanity, kindness, humility, discipline, conscience, zeal, faith, duty. Any actions and exercises that occur in the development of society are regulated on the basis of ethical and legal norms. In the process of development of society, morality is expressed in the internal state of the spiritual beliefs of society, and the moral culture of a person directly represents the manifestation of this faith in practical activity.

Conclusion

Summing up, we can say that the spiritual and moral world consists of a system of moral qualities, such as moral interest, moral need, moral activity and moral values, in the process of restoring national identity, historical memory, education of a sense of national pride. Much attention is paid to issues of morality and legal awareness. Moral consciousness and culture regulate the moral relations arising between people and in the life of society, while focusing on a certain legal system. In the context of national revival, attention is intensified to the moral and legal values in the spiritual life of society.

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