



The role of a woman in the development of society and the spiritual, educational, educational and moral aspects

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ABSTRACT

The article describes the role of a woman in the human society in the historical past and the current era of globalization, its specific aspects, and the opportunities, conditions and special attention created for women in the reforms of the third renaissance period of New Uzbekistan.

Keywords:

Society, development, female personality, globalization, spirituality, enlightenment, education, training, ethics, renaissance New Uzbekistan, reforms.

No matter which era of the human society of the historical past, you can see that the female personality was in a certain position, attention and recognition of the woman was manifested at different levels. The embodiment of the female figure even in the most ancient fossils, artifacts, and household items testifies to the fact that she had a special place in all eras. We perceive that she was active in life, but also in political life, in battle, in diplomatic relations, in solving problems in various spheres of society [6].

During the period of Amir Temur, the most intense period of our history, the attention to the female personality, the participation and activity of women in state administration are mentioned in historical sources. Saraymulkhanim, the wife of owner Amir Temur, was intelligent, quick-witted, intelligent, and participated in political life with her activities. Amir Temur's message to Saraymulkhanim: "We have run out of money to give to the soldiers, send money from the

treasury!" "If your money is over, is your politics over?" His answer in the content encouraged the owner to think and make a rational decision. The owner stamped his stamp on the bones and introduced money into circulation[1]. It can be seen from this that the necessary measures were implemented with Saraymulkhanim's appropriate response. This is literally an example for all women.

The head of our state often emphasizes in his speeches that women have a great role in society and that their influence on various fields is incomparable. In particular, in the speech to the women of Uzbekistan at the 2022 ceremony, a great recognition of women is embodied: "If we do one good thing to women, who are the symbol of kindness and loyalty, the angels of our homes, it will undoubtedly be returned as ten good things. Our godmothers, mothers and dear sisters will definitely appreciate this respect and attention. In a country where the value of women and human values are glorified, peace and prosperity,

harmony and blessing will definitely be stable. ...Inculcating lofty goals and noble ideas into the hearts of our children is the honorable duty of all Uzbek mothers. It is definitely up to you to bring up a high-quality, brave and courageous young generation. This is the biggest investment and inexhaustible wealth for a bright future"[2].

It is necessary to pay attention to the sufficient level of political awareness of women in the conscious reaction to the events happening in the world, in our society, and in the correct explanation to the children in the family. Because in most cases children in the family communicate with the mother the most. The famous pedagogue V. A. Sukhomlinsky wrote "Where women and girls are strict and demanding, there teenagers grow into real men" [3].

In this sense, it is appropriate to note the important role of women in educating the future generation. In Uzbek families, the harmony, solidarity and organization of children undoubtedly depend on the woman - the mother.

In the conditions of globalization, different cultural forms, ideas, currents are entering our country. The role of women is incomparable in terms of protection from them and strengthening of our ideological immunity. In particular, women's activity is effective in propaganda work. For example, it has been proven in life that "the suspicion of women turns out to be more correct than the confidence of men" (R. Kipling).

An initiative of women councilors in neighborhood civic gatherings

and activity is also of great importance. These counselors should be able to determine the level of religious literacy, intelligence, and education of the families in the neighborhood, and should carry out proper explanatory work in the necessary places. For this, the consultant's ability to convince his words, high level of knowledge, and conversational culture are required. As they say, "A bird knows a bird's language", even in human life, two people of the same sex understand each other well. That is why women, including those who work with girls, have a great role in preventing

various unpleasant events in our society, fighting against non-religious and immoral customs.

If you pay attention, a lot of customary pictures and customs are increasing due to the insufficient level of knowledge and education of the population. It is necessary to explain to young girls and women that wearing a black tent, walking around in a hijab, and walking with face and eyes closed is not for those of the Sunni sect. Most of the young girls who look like this, as it turns out, do not understand the true essence, but only that They just blindly imitate the shape and form. After they get married, we see how they behave as usual (in the usual way) according to the demands of their new family.

It is necessary for women to take the initiative even in negative situations, such as giving a religious touch to various traditions in our nation, and blindly performing various rituals and rituals at wedding ceremonies, saying that they were "left over from our ancestors". First of all, it is necessary to distinguish between dinny and non-religious traditions. It is worth noting that giving food every Thursday for death rituals, "seventh", "twenty", "forty", "fifty-thirty", "tok oshi", "blue oshi", "year oshi" are not specified in the Shariat. Or the fact that excessive pomp and ceremony is carried out under the guise of tradition, the pitiful wedding owners say "look!" It's no secret that women are the first to behave in such a way. The popularization of artificial customs in wedding ceremonies has a negative impact on the economic lifestyle, spiritual and spiritual world, and youth education of our people. Among our people, it is clear that most of those who follow different traditions do not know the essence of Uzbek ethnography, history, and culture, and in many cases, especially in religious matters, they act on the basis of "hearing" and not on the basis of "reading" [4].

In the period of reforms of the new Uzbekistan, in particular, in accordance with the tasks defined in the Action Strategy for the five priority directions of the development of the Republic of Uzbekistan in 2017-2021, great conditions and opportunities were created for

women in the development of our society, both in education and labor, even in politics and economy. a number of positive and effective works were carried out and results were achieved, with the most important directions defined.

of the President of the Republic of Uzbekistan on January 28, 2022

To support women in the priority directions, goals and tasks of the Development Strategy of New Uzbekistan for the years 2022-2026 and the State Program for the implementation of the Development Strategy in the "Year of Human Dignity and Active Neighborhood", approved by Decree No. PF-60, their active participation in the life of society, their rights and legal interests, as well as the continuation of the policy of ensuring gender equality, increasing their socio-political activity, all-round support, education and professional skills, will accelerate and improve the reforms in this regard.

The activity of a woman in society is determined by her intellectual maturity, high educational level, and maturity of her political consciousness. At the present time, when global processes are taking place, it is important to pay attention to the woman's personality and determine her place in the society in order to realize certain noble goals [5].

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