



Value Orientations of the Eastern Family as the Most Important Factor in the Formation of Personality

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ABSTRACT

The article considers the development of the value paths of the eastern family as the most important factor in the formation of the personality. Realizing the priority of family relations in the life of everyone, our state pays special attention to programs for the protection and development of a strong family in the formation of the spiritual and moral image of a person. also to control their implementation.

Keywords:

family relations, spiritual and morality of a person, image formation, a strong family, a program of protection and development

Introduction. Almost all of our lives are built on the basis of the family. From birth to adolescence, we live in our parents' house, and after a few years we get married and create our own family. The family, being one of the cells of any society, is also a school of love, morality, the source of the innermost values of man. Today, when various socio-political shifts in the world are taking place very quickly. strong family ties based on unshakable values are more important than ever. The First President of Uzbekistan Islam Karimov also noted the need to strengthen relations in the family: "The main goal that faces us is to strengthen the institution of the family as the main link in our society, to raise to a new level the work carried out to support the young family, to strengthen the role and importance of mahali, to increase the role of the family in raising a healthy, spiritually mature and harmoniously developed generation, since the well-being of the family is the basis of well-being" [1-29].

Literature analysis and methods. In this article, we reveal the main approaches to determining the value orientations of a person

that develop in the process of family interaction, the mechanisms for transforming the value and semantic components of the life worlds of spouses, the trends in the formation and development of family values in modern Uzbekistan are determined.

It is necessary to directly address the values that determine the content side of the orientation of the individual and form the basis of his relations to the world around him, to other people, to himself, the basis of the worldview and the core of human life activity.

Analyzing the data by which people form an idea of each other, it is possible to form the following list of the main spheres of interest-companions of an ordinary modern person: profession, family, hobbies, family way of life, education, recreation, communication with animals, housing, humanism and the desire to manifest it, faith, health, material well-being. On their basis, it is possible to identify the main values that can be characteristic of a typical family: love as a form of realization of their spiritual needs; care for loved ones; the opportunity to be an object of care, support;

children; procreation; health; interesting joint pastime; sexual satisfaction; joint housekeeping as a variant of comfort, arrangement of housing; physical, psychological rest; financial support, etc. [2].

The value system enables the individual to decide what is significant and important for him in marriage and family life. Such values can be children and their health and well-being, love, affection, tenderness, caring on the part of the partner, the material well-being of the family and satisfactory living conditions, the health of both their own and the other partner, good relations with parents and relatives of both sides, the opportunity to fully devote themselves to their favorite creativity, favorite profession, success and career.

The diversity of value systems serves as a natural basis for the individualization of the individual, and therefore the system that provides such diversity has the greatest stability. It should be emphasized that the system of value orientations of the family is not permanent throughout its life cycle, but such terminal values as "love" and "health" remain unchanged.

Spouses who are well aware of each other's value system can anticipate the behavior of the partner. This knowledge of values and their skillful application in life helps to prevent interpersonal conflicts of the married couple, as well as relations with children. Moreover, this knowledge can unite its members, enrich it, allow the family to become more spiritually filled.

For the Eastern family, the following values are very important: "Honoring the elders, the authority of the head of the family, intra-family unity, respectful subordination in communication, observance of family traditions, and so on, as a rule, are the predetermining values of the family" [3].

In addition, the family values of all peoples of the world are a happy family life, honesty, which is a continuation of any relationship, responsibility, good manners, education, kindness, accuracy, freedom, faith, conscience and other qualities. An important value in family life is forgiveness. As H. Zicheng wrote: "When someone from the household

commits a misdemeanor, one should not lash out at him with reproach, but one should not pretend that nothing happened. If it is inconvenient to talk about this offense directly, say a hint, giving an example suitable for the case. If you are not immediately understood, repeat your instructions day after day, and they will have an effect like the spring wind disperses the cold and warm air sinks the ice. This is how to behave in family life" [4].

Communication is also a valuable link in strengthening the bonds between people. Lack of communication leads to the fact that small issues develop into larger ones, which end in quarrels, avoidance, divorce. Belonging to a family is very important as a factor in family well-being. Because it's very important that every family member feels loved, that they belong to someone, and that they are meaningful. It means taking into account the feelings, thoughts, needs, and preferences of others when making decisions. It also means recognizing and appreciating the opinions and participation of the family as a whole.

Caring for the older and younger generations in the family is another of the valuable family orientations of all mankind. Leonardo da Vinci, a scientist, artist, inventor, writer and musician who lived in the Renaissance, wrote the following: "From our parents we received the greatest and most priceless gift - life. They nurtured and nurtured us, sparing neither strength nor love. And now that they are old and sick, it is our duty to cure and get them out." When educating the personality of a child, according to Catherine the Great, it is necessary to follow: "Every parent should refrain with his children not only from deeds, but also from words that tend to injustice and violence, such as: swearing, oaths, fights, all cruelty and the like, and not allow those who surround his children to give them such bad examples" [2].

Conclusion. It is necessary to emphasize the particularly important role of traditions that make the family unique, unite people and create a sense of belonging among all its members. Understanding, realizing the priority of family relations in the life of each person, as well as the formation of the moral spiritual image of the

individual, the government of our state pays special attention to programs for the protection and development of a strong family, and also monitors their implementation.

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